

THE DAYS OF PENTECOST

June 28, 2020

8:15 and 10:50 a.m.

PRELUDE “O Worship the King” Carla Barrows, Organ
by Dan Forrest, arr. Douglas E. Wagner

WELCOME Pastor Michael P. Dorn

OPENING HYMN “Great Is Thy Faithfulness” LSB 809

*Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be.*

Refrain: *Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!*

*Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love. **Refrain***

*Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! **Refrain***

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

OLD TESTAMENT READING Jeremiah 28:5-9

R The Old Testament Reading is from the 28th Chapter of Jeremiah.

R Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.” (ESV)

R This is the Word of the Lord.

C Thanks be to God.

NEW TESTAMENT READING Romans 7:1-13

R The New Testament Reading is from the 7th Chapter of Romans.

R Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to Him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. (ESV)

R This is the Word of the Lord.

C Thanks be to God.

C Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

HOLY GOSPELMatthew 10:34-42

P The Holy Gospel according to St. Matthew, the 10th Chapter.

C Glory to You, O Lord.

P [Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than Me is not worthy of Me, and whoever loves son or daughter more than Me is not worthy of Me. And whoever does not take his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it.

“Whoever receives you receives Me, and whoever receives Me receives Him who sent Me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.” (ESV)

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CONFESSION OF FAITH Apostles’ Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

CHILDREN’S MESSAGE Pastor Aaron Richert

MESSAGE“What’s Jesus Bringing?”Pastor Michael P. Dorn

OFFERING

MUSICAL OFFERING“Just as I Am, I Come” arr. Mary McDonald Duet

*Just as I am, without one plea, but that Thy blood was shed for me,
And that Thou bidst me come to Thee, O Lamb of God, I come.*

*Just as I am, and waiting not to rid my soul of one dark blot,
To Thee whose blood can cleanse each spot, O Lamb of God, I come.*

*Just as I am, I come! O Lamb of God, I come.
Now to be Thine and Thine alone, just as I am, I come.*

*Just as I am, Thou will receive, will welcome, pardon, cleanse, relieve.
Because Thy promise I believe, O Lamb of God, I come.*

*Just as I am, I come! O Lamb of God, I come.
Now to be Thine and Thine alone, just as I am, I come!*

*Just as I am, Thy love unknown has broken ev'ry barrier down;
Now to Thine and Thine alone, O Lamb of God, I come.*

*Just as I am, I come! O Lamb of God, I come.
Now to be Thine and Thine alone, Just as I am, I come!
Just as I am, I come! I come, I come!*

PRAYERS

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

P The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and ☩ give you peace.

C Amen.

CLOSING HYMN "Savior, Again to Thy Dear Name We Raise" LSB 917, vs. 1, 2, 4

*Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.*

*Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day.
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.*

*Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.*

POSTLUDE "Go, My Children, with My Blessing" Carla Barrows
Welsh tune, setting by Kevin Hildebrand

ACKNOWLEDGMENTS

“O Worship the King” by Dan Forrest, arranged by Douglas E. Wagner, Tune: Lyons, attributed to Johann Michael Haydn
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“Great Is Thy Faithfulness”
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“Savior, Again to Thy Dear Name We Raise”
Text and music: Pubic domain

“Go, My Children, with My Blessing” Welsh tune, setting by Kevin Hildebrand
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Divine Service, Setting 2 from Lutheran Service Book

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