

# SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

9:00 a.m.

**PRELUDE** . . . . . “O Morning Star, How Fair and Bright” . . . . . Carla Barrows, Organ  
by Kenneth T. Kosche

**WELCOME** . . . . . Pastor Michael P. Dorn, Senior Pastor

**PROCESSIONAL HYMN** . . . . . “O Morning Star, How Fair and Bright” . . . . . LSB 395, vs. 1, 2, 3, 6

All: O Morning Star, how fair and bright!  
You shine with God’s own truth and light,  
Aglow with grace and mercy!  
Of Jacob’s race, King David’s son,  
Our Lord and master, You have won  
Our hearts to serve You only!  
Lowly, holy! Great and glorious,  
All victorious, Rich in blessing!  
Rule and might o’er all possessing!

Women: Come, heav’nly Bridegroom, Light divine,  
And deep within our hearts now shine;  
There light a flame undying!  
In Your one body let us be  
As living branches of a tree,  
Your life our lives supplying.  
Now, though daily Earth’s deep sadness  
May perplex us And distress us,  
Yet with heav’nly joy You bless us.

Men: Lord, when You look on us in love,  
At once there falls from God above  
A ray of purest pleasure.  
Your Word and Spirit, flesh and blood  
Refresh our souls with heav’nly food.  
You are our dearest treasure!  
Let Your mercy Warm and cheer us!  
O draw near us! For You teach us  
God’s own love through You has reached us.

All: What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen! Come, Lord Jesus!  
Crown of gladness! We are yearning  
For the day of Your returning!

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## HYMN OF PRAISE . . . . . "The Star Proclaims the King Is Here" . . . . . LSB 399

The star proclaims the King is here;  
But, Herod, why this senseless fear?  
For He who offers heav'nly birth  
Seeks not the kingdoms of this earth.

The eastern sages saw from far  
And followed on His guiding star;  
And, led by light, to light they trod  
And by their gifts confessed their God.

Within the Jordan's sacred flood  
The heav'nly Lamb in meekness stood  
That He, of whom no sin was known,  
Might cleanse His people from their own.

And oh, what miracle divine,  
When water reddened into wine!  
He spoke the word, and forth it flowed  
In streams that nature ne'er bestowed.

For this Thy glad epiphany  
All glory, Jesus, be to Thee,  
Whom with the Father we adore,  
And Holy Spirit evermore.

## SALUTATION

- P** The Lord be with you.
- C** And also with you.

## COLLECT OF THE DAY

- P** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## OLD TESTAMENT READING . . . . . Isaiah 62:1-5

- R** The Old Testament Reading is from the 62<sup>nd</sup> Chapter of Isaiah.
- R** <sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. (ESV)
- R** This is the Word of the Lord.
- C** Thanks be to God.

## EPISTLE READING . . . . . 1 Corinthians 12:1-11

- R** The Epistle Reading is from the 12<sup>th</sup> Chapter of 1<sup>st</sup> Corinthians.
- R** <sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.
- <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability

to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as He wills. (ESV)

**R** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA AND VERSE** . . . . . LSB 156

**C** Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

**HOLY GOSPEL** . . . . . John 2:1-11

**P** The Holy Gospel according to St. John, the 2<sup>nd</sup> Chapter.

**C** Glory to You, O Lord.

**P** <sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.

<sup>2</sup>Jesus also was invited to the wedding with His disciples.

<sup>3</sup>When the wine ran out, the mother of Jesus said to Him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with Me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever He tells you."

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And He said to them, "Now draw some out and take it to the master of the feast." So they took it.

<sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."

<sup>11</sup>This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him. (ESV)

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**CONFESSION OF FAITH** . . . . . Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke

by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

**CHILDREN'S MESSAGE** . . . . . Haley Davisson, Director of Youth and Children's Ministries

**MESSAGE**. . . . . Pastor Michael P. Dorn

**MESSAGE RESPONSE** . . . . . "Come, Join in Cana's Feast" . . . . . LSB 408

Come, join in Cana's feast  
Where Christ is honored guest.  
He welcomes all who come to taste  
The wine His hands have blessed.

The old wine now is gone  
From jars that stand apart.  
No longer can it satisfy  
The yearning, thirsting heart.

But Christ, the Word made flesh,  
Bids water turn to wine.  
He fills our empty cups again  
With grace and truth divine.

Come, friends, and share the feast;  
Here drink the wine supplied  
By Him who is both guest and host—  
For us, the crucified.

Please stand.

For now He lives and reigns  
Through all eternity  
With Father, Spirit, Three in One,  
The glorious Trinity.

## PRAYERS

### LORD'S PRAYER

☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## OFFERING

*(Offerings may be submitted online to [www.trinitydt.org](http://www.trinitydt.org), by mail to Trinity Downtown, 800 Houston Ave., Houston, TX 77007 or dropped off at the office, M-F, 8:30 - 2:30.)*

**MUSICAL OFFERING** . . . . . “Walk in the Light” by Andre Thomas. . . . . Ensemble

*Walk in the light, beautiful light,  
Come where the dewdrops of mercy shine bright.  
Shine all around us by day and by night,  
Jesus, the Light of the world.*

*We'll walk in the light, beautiful light,  
Come where the dewdrops of mercy shine bright.  
Shine all around us by day and by night,  
Jesus, the Light of the world.*

*Hark the herald angels sing, Jesus the Light of the world;  
Glory to the newborn King, Jesus the Light of the world.*

*Walk in the light, beautiful light,  
Come where the dewdrops of mercy shine bright.  
Shine all around us by day and by night,  
Jesus, the Light of the world.*

*Hail the heav'n born Prince of Peace!  
Jesus the Light of the world:  
Christ the everlasting Lord!  
Jesus, the Light of the world.*

*Walk in the light, beautiful light,  
Come where the dewdrops of mercy shine bright.  
Shine all around us by day and by night,  
Jesus the Light of the world.*

*Walk in the light, beautiful light,  
Come where the dewdrops of mercy shine bright.  
Shine all around us by day and by night,  
Jesus, the Light of the world.  
Jesus, the Light of the world.  
Jesus, the Light of the world.*

**INVITATION TO COMMUNION**

**WORDS OF INSTITUTION**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

What is this bread?  
Christ’s body risen from the dead:  
This bread we break,  
This life we take,  
Was crushed to pay for our release.  
O taste and see—the Lord is peace.

What is this wine?  
The blood of Jesus shed for mine;  
The cup of grace  
Brings His embrace  
Of life and love until I sing!  
O taste and see—the Lord is King.

So who am I,  
That I should live and He should die  
Under the rod?  
My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.

Yet is God here?  
Oh, yes! By Word and promise clear,  
In mouth and soul  
He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.

Is this for me?  
I am forgiven and set free!  
I do believe  
That I receive  
His very body and His blood.  
O taste and see—the Lord is good.

**DISMISSAL**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

**BENEDICTION**

**P** The LORD bless you and keep you.  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and † give you peace.

**C** Amen.

**RECESSIONAL HYMN** . . . . . “Sent Forth by God’s Blessings” . . . . . LSB 643

Sent forth by God’s blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended. O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching, Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us, His love shall unite us  
To work for God’s kingdom and answer His call.

With praise and thanksgiving  
To God ever-living,  
The tasks of our ev’ryday life we will face.  
Our faith ever sharing, In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us, With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living With praise and thanksgiving  
Give honor to Christ and His name that we bear.

**POSTLUDE** . . . . . “Sent Forth by God’s Blessing” by Jeffrey Blersch . . . Carla Barrows, Organ

**ACKNOWLEDGMENTS**

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