

THE SIXTH SUNDAY OF EASTER

May 5, 2024 • 9:00 a.m.

PRE-SERVICE MUSICCarla Barrows, Organ

PRELUDE “Journey of Hope” by Brenda E. Austin..... Trinity Bells

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WELCOME Pastor Michael P. Dorn, Senior Pastor

PROCESSIONAL HYMN “Christ the Eternal Lord”LSB 829, vs. 1-4

Christ the eternal Lord,
Whose promise here we claim,
Whose gifts of grace are freely poured
On all who name Your name;
With thankfulness and praise
We stand before Your throne,
Intent to serve You all our days
And make Your glory known.

Christ the unchanging Word
To ev’ry passing age,
Whose timeless teachings still are heard
Set forth on Scripture’s page;
Transform our thought and mind,
Enlighten all who read,
Within Your Word by faith to find
The bread of life indeed.

Christ the redeeming Son,
Who shares our human birth,
And by His death salvation won
For ev’ry child of earth;
Inspire our hearts, we pray,
To tell Your love abroad,
That all may honor Christ today
And follow Him as Lord.

Christ the unfading Light
Of everlasting day,
Our Morning Star in splendor bright,
The Life, the Truth, the Way;
That light of truth You give
To servants as to friends,
Your way to walk, Your life to live,
Till earth’s brief journey ends.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HYMN OF PRAISE “Gloria in Excelsis” LSB 154

P Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

SALUTATION

P The Lord be with you.

C And also with you.

COLLECT OF THE DAY

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING Acts 10:34-48

R The First Reading is from the 10th Chapter of Acts.

R ³⁴Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears Him and does what is right is acceptable to Him. ³⁶As for the word that He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him. ³⁹And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, ⁴⁰but God raised Him on the third day and made Him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. ⁴²And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead. ⁴³To Him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name.”

⁴⁴While Peter was still saying these things, the Holy Spirit fell on all who heard the word. ⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ⁴⁶For they were hearing them speaking in tongues and extolling God. Then Peter declared, ⁴⁷“Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days. (ESV)

R This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING 1 John 5:1-15

R The Epistle Reading is from the 5th Chapter of 1st John.

R Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of Him. By this we know that we love the children of God, when we love God and obey His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is He who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that He has borne concerning His Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made Him a liar, because he has not believed in the testimony that God has borne concerning His Son. And this is the testimony, that God gave us eternal life, and this life is in His Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward Him, that if we ask anything according to His will He hears us. And if we know that He hears us in whatever we ask, we know that we have the requests that we have asked of Him. (ESV)

R This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE LSB 156

C Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.

HOLY GOSPEL John 15:9-17

P The Holy Gospel according to St. John, the 15th Chapter.

C **Glory to You, O Lord.**

P ⁹[Jesus said:] “As the Father has loved Me, so have I loved you. Abide in My love. ¹⁰If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love. ¹¹These things I have spoken to you, that My joy may be in you, and that your joy may be full.

¹²“This is My commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lays down his life for his friends. ¹⁴You are My friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from My Father I have made known to you. ¹⁶You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My name, He may give it to you. ¹⁷These things I command you, so that you will love one another.” (ESV)

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

CONFESSION OF FAITH Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

CHILDREN’S MESSAGE Pastor Michael P. Dorn

MESSAGE Pastor Michael P. Dorn

Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!

Order my footsteps by Thy Word
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.

Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e'er forget Thy way,
Restore Thy wand'ring sheep.

Make me to walk in Thy commands—
'Tis a delightful road—
Nor let my head or heart or hands
Offend against my God.

Text and tune: Public domain

OFFERING

(Offerings may be submitted online to www.trinitydt.org, by mail to Trinity Downtown, 800 Houston Ave., Houston, TX 77007 or dropped off at the office, M-F, 8:30 - 2:30.)

MUSICAL OFFERING. "Now the Green Blade Riseth" arr. Kevin McChesney Trinity Bells

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PRAYERS

LORD'S PRAYER

☒ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

INVITATION TO COMMUNION

WORDS OF INSTITUTION

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION MUSIC

“Your Table I Approach” LSB 628

Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.

Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.

Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.

Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.

O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text and tune: Public domain

“We Remember You” by Walt Hurrah and Lloyd Larson Julie Cianciolo and Genie Matthews

*We remember You, we remember You;
By Your sacrifice of love all glory now is due.
At this table here mercy hovers near.
Thanks is offered up; in this bread and cup we remember You.*

*Precious risen Lamb, Jesus who was slain,
Now enthroned in glory, forever You will reign.
Gladly we embrace both these gifts of grace.
Thanks is offered up; in this bread and cup we remember You.*

*We remember You, we remember You; we remember You; we remember You;
By Your sacrifice of love all glory now is due.
At this table here mercy hovers near.
Thanks is offered up; in this bread and cup we remember You.
Thanks is offered up; in this bread and cup we remember You.*

O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text and tune: Public domain

DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

BENEDICTION

- P** The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and ☩ give you peace.
- C** Amen.

RECESSIONAL HYMN “Savior, Again to Thy Dear Name We Raise” LSB 917

Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day.
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.
From harm and danger keep Thy children free;
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

Text and tune: Public domain

POSTLUDE “All Hail the Power of Jesus Name” by Jeffrey Blersch . . Carla Barrows, Organ

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ACKNOWLEDGMENTS

Divine Service, Setting 1 from Lutheran Service Book

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