

# THE SEVENTH SUNDAY AFTER PENTECOST

July 7, 2024

9:00 a.m.

**PRELUDE** ..... Carla Barrows, Organ

**WELCOME** ..... Pastor Michael P. Dorn, Senior Pastor

**PROCESSIONAL** . . . . "God Bless Our Native Land" . . . . . LSB 965

God bless our native land;  
Firm may she ever stand  
Through storm and night.  
When the wild tempests rave,  
Ruler of wind and wave,  
Do Thou our country save  
By Thy great might.

So shall our prayers arise  
To God above the skies;  
On Him we wait.

Thou who art ever nigh,  
Guarding with watchful eye,  
To Thee aloud we cry:  
God save the state!

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## **HYMN OF PRAISE . . . . . “This is the Feast” . . . . . LSB 155**

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Women: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Men: Power, riches, wisdom and strength, and honor, blessing, and glory are His.

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Women: Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Men: For the Lamb who was slain has begun His reign. Alleluia.

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

## **SALUTATION**

**P** The Lord be with you.

**C** And also with you.

## **COLLECT OF THE DAY**

**P** O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**OLD TESTAMENT READING** . . . . . Ezekiel 2:1-5

**R** The Old Testament Reading is from the 2<sup>nd</sup> Chapter of Ezekiel.

**R** <sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup>And as He spoke to me, the Spirit entered into me and set me on my feet, and I heard Him speaking to me. <sup>3</sup>And He said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against Me. They and their fathers have transgressed against Me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord God.’ <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.” (ESV)

**R** This is the Word of the Lord.

**C** **Thanks be to God.**

**NEW TESTAMENT READING** . . . . . Acts 8:26-40

**R** The New Testament Reading is from the 8<sup>th</sup> Chapter of Acts.

**R** <sup>26</sup>Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup>And he said, “How can I,

unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this: “Like a sheep He was led to the slaughter and like a lamb before its shearer is silent, so He opens not His mouth. <sup>33</sup>In His humiliation justice was denied Him. Who can describe His generation? For His life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea. (ESV)

**R** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA AND VERSE** . . . . . LSB 156

**C** Alleluia. Lord, to whom shall we go?

**You have the words of eternal life. Alleluia, alleluia.**

**HOLY GOSPEL** . . . . . Mark 6:1-13

**P** The Holy Gospel according to St. Mark, the 6<sup>th</sup> Chapter.

**C** **Glory to You, O Lord.**

**P** <sup>1</sup>[Jesus] went away from there and came to His hometown, and His disciples followed Him. <sup>2</sup>And on the Sabbath He began to teach in the synagogue, and many who heard Him were astonished, saying, “Where did this Man get these things? What is the wisdom given to Him? How are such mighty works done by His hands? <sup>3</sup>Is not this the carpenter, the Son of Mary and brother of James and Joses and Judas and Simon? And are not His sisters here with us?”

And they took offense at Him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And He could do no mighty work there, except that He laid His hands on a few sick people and healed them. <sup>6</sup>And He marveled because of their unbelief.

And He went about among the villages teaching.

<sup>7</sup>And He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— <sup>9</sup>but to wear sandals and not put on two tunics.

<sup>0</sup>And He said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them. (ESV)

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**CONFESSION OF FAITH . . . . . Nicene Creed**

**☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

**CHILDREN’S MESSAGE . . . . . Haley Davisson, Director of Youth and Children’s Ministries**

**MESSAGE . . . . . Pastor Michael P. Dorn**

**RESPONSE.** . . . . . “Just as I Am, without One Plea” . LSB 570, vs. 1, 3, 5

Just as I am, without one plea  
But that Thy blood was shed for me  
And that Thou bidd’st me come to Thee,  
O Lamb of God, I come, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

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## **PRAYERS**

### **LORD’S PRAYER**

- ☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**



## OFFERING

*(Offerings may be submitted online to [www.trinitydt.org](http://www.trinitydt.org), by mail to Trinity Downtown, 800 Houston Ave., Houston, TX 77007 or dropped off at the office, M-F, 8:30 - 2:30.)*

## MUSICAL OFFERING. . . . . "I Then Shall Live" . . . . . Women's Ensemble arr. by Lloyd Larson

*I then shall live as one who's been forgiven.*

*I'll walk with joy to know my debts are paid.*

*I know my name is clear before my Father;*

*I am His child and I am not afraid.*

*So, greatly pardoned, I'll forgive my brother;*

*The law of love I gladly will obey.*

*I then shall live as one who's learned compassion.*

*I've been so loved, that I'll risk loving too.*

*I know how fear builds walls instead of bridges;*

*I'll dare to see another's point of view.*

*And when relationships demand commitment,*

*Then I'll be there to care and follow through.*

*Your Kingdom come around and through and in me;*

*Your power and glory, let them shine through me.*

*Your Hallowed Name, O may I bear with honor,*

*And may Your living Kingdom come in me.*

*The Bread of Life, O may I share with honor,*

*And may You feed a hungry world through me.*

*Amen, Amen, Amen.*

## INVITATION TO COMMUNION

### WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### DISTRIBUTION MUSIC

“Eat This Bread” ..... LSB 638

**Refrain (All):** Eat this bread, drink this cup,  
Come to Him and never be hungry.  
Eat this bread, drink this cup,  
Trust in Him and you will not thirst.

Cantor: *This is His body given for you; this is His blood that was shed for you. **Refrain***

Cantor: *As often as you eat this bread and drink this cup, you show His death until He comes again. **Refrain***

Cantor: *Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. **Refrain***

Cantor: *Anyone who eats this bread will live forever. Refrain*

Cantor: *If we believe and eat this bread, we will have eternal life.*

### **Refrain**

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### “When We Are Living”

Cantor: Pues si vivimos para Él vivimos  
(*When we are living, it is in Christ Jesus,*)  
y si morimos para fil mori mos.  
(*and when we're dying, it is in the Lord.*)  
Sea que vivamos o que muramos,  
(*Both in our living and in our dying*)  
somos del Señor, somos del Señor.  
(*we belong to God, we belong to God.*)

All: When we are living, it is in Christ Jesus,  
and when we're dying, it is in the Lord.  
Both in our living and in our dying  
we belong to God, we belong to God.

All: Through all our living, we our fruits must give.  
Good works of service are for offering.  
When we are giving or when receiving,  
we belong to God, we belong to God.

All: Mid times of sorrow and in times of pain  
when sensing beauty or in love's embrace,  
whether we suffer or sing rejoicing,  
we belong to God, we belong to God.

All: Across this wide world, we shall always find  
those who are crying with no peace of mind,  
but when we help them, or when we feed them,  
we belong to God, we belong to God.

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## “This is My Song”

Cantor: *This is my song, O God of all the nations,  
A song of peace for lands afar and mine.  
This is my home, the country where my heart is;  
Here are my hopes, my dreams, my holy shrine;  
But other hearts in other lands are beating  
With hopes and dreams as true and high as mine.*

All: My country's skies are bluer than the ocean,  
And sunlight beams on cloverleaf and pine.  
But other lands have sunlight too and clover,  
And skies are everywhere as blue as mine.  
So hear my song, O God of all the nations,  
A song of peace for their land and for mine.

All: This is my prayer, O God of all earth's kingdoms,  
Your kingdom come; on earth Your will be done.  
O God be lifted up till all shall serve You,  
And hearts united learn to live as one,  
So hear my prayer, O God of all the nations;  
Myself I give You; let Your will be done.

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## DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## BENEDICTION

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.

**C** Amen.

## RECESSIONAL HYMN . . . “Lift Every Voice and Sing” . . . . . LSB 964, vs. 1, 3

Lift ev'ry voice and sing  
Till earth and heaven ring,  
Ring with the harmonies of liberty.  
Let our rejoicing rise  
High as the list'ning skies,  
Let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us;  
Sing a song full of the hope that the present has brought us;  
Facing the rising sun  
Of our new day begun,  
Let us march on till victory is won.

God of our weary years,  
God of our silent tears,  
Thou who hast brought us thus far on the way;  
Thou who hast by Thy might  
Led us into the light,  
Keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met Thee;  
Lest, our hearts drunk with the wine of the world, we forget Thee;  
Shadowed beneath Thy hand,  
May we forever stand,  
True to our God, true to our native land.

Text and tune: Public Domain

**POSTLUDE**..... Carla Barrows, Organ

**ACKNOWLEDGMENTS**

Divine Service, Setting 1 from Lutheran Service Book

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