

THE ELEVENTH SUNDAY AFTER PENTECOST

August 4, 2024 • 9:00 a.m.

PRE-SERVICE MUSIC Daryl Robinson, Organ

PRELUDE “Prelude & Fugue in C Major, BWV 54” . . Daryl Robinson
“Adagio in A Minor, BWV 564”
by J. S. Bach

WELCOME Pastor Lonnie Gonzales, Associate Pastor of Outreach

PROCESSIONAL . . “Glorious Things of You Are Spoken” . . LSB 648, vs. 1-2, 4

Glorious things of you are spoken,

Zion, city of our God;

He whose word cannot be broken

Formed you for His own abode.

On the Rock of Ages founded,

What can shake your sure repose?

With salvation’s walls surrounded,

You may smile at all your foes.

See, the streams of living waters,

Springing from eternal love,

Well supply your sons and daughters

And all fear of want remove.

Who can faint while such a river

Ever will their thirst assuage?

Grace, which like the Lord, the giver,

Never fails from age to age.

Savior, since of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in Your name.
Fading are the world's vain pleasures,
All their boasted pomp and show;
Solid joys and lasting treasures
None but Zion's children know.

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INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HYMN OF PRAISE . . . “Feed Thy Children, God Most Holy” LSB 774

Feed Thy children, God most holy;
Comfort sinners poor and lowly.
O Thou Bread of Life from heaven,
Bless the food Thou here hast given!
As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav’nly splendor
At Thy feast due thanks we render.

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SALUTATION

P The Lord be with you.

C And also with you.

COLLECT OF THE DAY

P Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

NEW TESTAMENT READINGActs 12:1-19

R The New Testament Reading is from the 12th Chapter of Acts.

R ¹About that time Herod the king laid violent hands on some who belonged to the church. ²He killed James the brother of John with the sword, ³and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. ⁴And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. ⁵So Peter was kept in prison, but earnest prayer for him was made to God by the church.

⁶Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison. ⁷And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. ⁸And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your cloak around you and follow me." ⁹And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision. ¹⁰When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him. ¹¹When Peter came to himself, he said, "Now I am sure that the Lord has sent His angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

¹²When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying. ¹³And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer. ¹⁴Recognizing Peter's voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate. ¹⁵They said to her, "You are out of your mind." But she kept insisting that it was so, and they kept saying, "It is his angel!" ¹⁶But Peter continued knocking, and when they opened, they saw him and were amazed. ¹⁷But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell these things to James and to the brothers." Then he departed and went to another place.

¹⁸Now when day came, there was no little disturbance among the soldiers over what had become of Peter. ¹⁹And after Herod searched for him and did not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea and spent time there. (ESV)

R This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE LSB 156

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

HOLY GOSPEL John 6:22-35

P The Holy Gospel according to St. John, the 6th Chapter.

C **Glory to You, O Lord.**

P ²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with His disciples, but that His disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found Him on the other side of the sea, they said to Him, “Rabbi, when did You come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him God the Father has set His seal.” ²⁸Then they said to Him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in Him whom He has sent.” ³⁰So they said to Him, “Then what sign do You do, that we may see and believe You? What work do You perform? ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven. ³³For the bread of God is He who comes down from heaven and gives life to the world.” ³⁴They said to Him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.” (ESV)

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CONFESSION OF FAITH Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

CHILDREN'S MESSAGE Haley Davisson, Director of
Youth and Children's Ministries

MESSAGE. Pastor Lonnie Gonzales

RESPONSE. "I Heard the Voice of Jesus Say" LSB 699

I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast."
I came to Jesus as I was,
So weary, worn, and sad;
I found in Him a resting place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live."
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's light.
Look unto Me; thy morn shall rise
And all thy day be bright."
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
Till trav'ling days are done.

PRAYERS

LORD'S PRAYER

☒ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

OFFERING

(Offerings may be submitted online to www.trinitydt.org, by mail to Trinity Downtown, 800 Houston Ave., Houston, TX 77007 or dropped off at the office, M-F, 8:30 - 2:30.)

MUSICAL OFFERING. "For the Bread Which You Have Broken"

Soloist: Karisma Mendoza
arr. by Howard Helvey

*For the bread which You have broken,
For the wine which You have poured,
For the words, which You have spoken,
Now we give You thanks, O Lord.*

*By this pledge that You do love us,
By Your gift of peace restored,
By Your call to heav'n above us,
Hallow all our lives, O Lord.*

*With our sainted ones in glory
Seated at the heav'nly board,
May the church that's waiting for You
Keep love's tie unbroken, Lord,*

*In Your service, Lord, defend us,
In our hearts keep watch and ward;
In the world where You have sent us
Let Your kingdom come, O Lord*

Let Your kingdom come, O Lord

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INVITATION TO COMMUNION

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION HYMNS

“At the Lamb’s High Feast We Sing” LSB 633, vs. 1, 2, 3, 4

At the Lamb’s high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His piercèd side.
Alleluia!

Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

Where the paschal blood is poured,
Death’s dread angel sheathes the sword;
Israel’s hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter ev'ry trembling heart.

Breathe, O breathe Thy loving Spirit
Into ev'ry troubled breast;
Let us all in Thee inherit;
Let us find Thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty, to deliver;
Let us all Thy life receive;
Suddenly return, and never,
Nevermore Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.

Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee,
Changed from glory into glory,
Till in heav'n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise!

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“What a Friend We Have in Jesus” LSB 770

What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Ev'rything to God in prayer!
Oh, what peace we often forfeit;
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in prayer!

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged—
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our ev'ry weakness—
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer.
In His arms He'll take and shield thee;
Thou wilt find a solace there.

Text and tune: Public Domain

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

BENEDICTION

P The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and † give you peace.

C Amen.

RECESSIONAL . . . “Lord, Dismiss Us with Your Blessing” LSB 924

Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav'ling through this wilderness.

Thanks we give and adoration
For Your Gospel's joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.

Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.

Text and tune: Public domain

POSTLUDE“Allegro con brio from Sonata No. 4 in B-flat” . . Daryl Robinson
by Felix Mendelssohn

ACKNOWLEDGMENTS

Divine Service, Setting 1 from Lutheran Service Book

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