

**Second Sunday after the Epiphany**  
**January 19, 2025**  
**9:00 a.m.**

**PRELUDE** . . . . . “Engelberg” by C. Callahan . Carla Barrows, Organ

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**WELCOME** . . . . . Pastor Michael P. Dorn, Senior Pastor

**PROCESSIONAL HYMN** . . . . . “All Praise to Thee, for Thou, O King Divine”  
LSB 815, vs. 1, 3, 5

All praise to Thee, for Thou, O King divine,  
Didst yield the glory that of right was Thine,  
That in our darkened hearts Thy grace might shine.

Alleluia!

Let this mind be in us which was in Thee,  
Who wast a servant that we might be free,  
Humbling Thyself to death on Calvary.

Alleluia!

Let ev’ry tongue confess with one accord,  
In heav’n and earth, that Jesus Christ is Lord,  
And God the Father be by all adored.

Alleluia!

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CONFESSION OF SINS ..... LSB 203

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## ABSOLUTION

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SALUTATION

**P** The Lord be with you.

**C** And also with you.

## COLLECT OF THE DAY

**P** O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING. . . . . Exodus 1:1-14

**R** The Old Testament Reading is from the 1<sup>st</sup> Chapter of Exodus.

**R** <sup>1</sup>These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: <sup>2</sup>Reuben, Simeon, Levi, and Judah, <sup>3</sup>Issachar, Zebulun, and Benjamin, <sup>4</sup>Dan and Naphtali, Gad and Asher. <sup>5</sup>All the descendants of Jacob were seventy persons; Joseph was already in Egypt. <sup>6</sup>Then Joseph died, and all his brothers and all that generation. <sup>7</sup>But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong, so that the land was filled with them.

<sup>8</sup>Now there arose a new king over Egypt, who did not know Joseph. <sup>9</sup>And he said to his people, "Behold, the people of Israel are too many and too mighty for us. <sup>10</sup>Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land." <sup>11</sup>Therefore they set taskmasters over

them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. <sup>12</sup>But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. <sup>13</sup>So they ruthlessly made the people of Israel work as slaves <sup>14</sup>and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves. (ESV)

**R** This is the Word of the Lord.

**C** Thanks be to God.

**PSALMODY** ..... Psalm 128

**R** Blessèd is everyone who fears the Lord,

**C** **who walks in His ways!**

**R** You shall eat the fruit of the labor of your hands;

**C** **you shall be blessed, and it shall be well with you.**

**R** Your wife will be like a fruitful vine within your house;

**C** **your children will be like olive shoots around your table.**

**R** Behold, thus shall the man be blessed

**C** **who fears the Lord.**

**R** The Lord bless you from Zion!

**C** **May you see the prosperity of Jerusalem all the days of your life!**

**R** May you see your children's children!

**C** **Peace be upon Israel!**

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## **EPISTLE READING** . . . . . 1 Corinthians 12:1-11

**R** The Epistle Reading is from the 12<sup>th</sup> Chapter of 1<sup>st</sup> Corinthians.

**R** <sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. (ESV)

**R** This is the Word of the Lord.

**C** **Thanks be to God.**

**HOLY GOSPEL** . . . . . John 2:1-11

**P** The Holy Gospel according to St. John, the 2<sup>nd</sup> Chapter.

**C** **Glory to You, O Lord.**

**P** <sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with His disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to Him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with Me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever He tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And He said to them, “Now draw some out and take it to the master of the feast.”

So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him. (ESV)

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**CONFESSION OF FAITH . . . . . Nicene Creed**

**☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

**CHILDREN’S MESSAGE . . . . . Haley Zimmerman, Director of  
Youth and Children’s Ministries**

**MESSAGE. . . . . Pastor Michael P. Dorn**

## MESSAGE RESPONSE . . . “O Sing to the Lord” . . . . . LSB 808, vs. 1, 2, 5

O sing to the Lord, O sing God a new song.

O sing to the Lord, O sing God a new song.

O sing to the Lord, O sing God a new song.

O sing to our God, O sing to our God.

For God is the Lord! And God has done wonders.

For God is the Lord! And God has done wonders.

For God is the Lord! And God has done wonders.

O sing to our God, O sing to our God.

For Jesus is Lord! Amen! Alleluia!

For Jesus is Lord! Amen! Alleluia!

For Jesus is Lord! Amen! Alleluia!

O sing to our God, O sing to our God.

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## PRAYERS

### LORD’S PRAYER

**☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**



## OFFERING

*(Offerings may be submitted online to [www.trinitydt.org](http://www.trinitydt.org), by mail to Trinity Downtown, 800 Houston Ave., Houston, TX 77007 or dropped off at the office, M-F, 8:30 - 5:00.)*

**MUSICAL OFFERING** . . “I Want Jesus to Walk with Me” . . Kari Mendoza, Soprano  
arr. K Lee Scott

*I want Jesus to walk with me.*

*I want Jesus to walk with me.*

*All along my pilgrim journey,  
Lord, I want Jesus to walk with me.*

*In my trials, Lord, walk with me.*

*In my trials, Lord, walk with me.*

*When my heart is almost breaking,  
Lord, I want Jesus to walk with me.*

*When I'm in trouble, Lord, walk with me.*

*When I'm in trouble, Lord, walk with me.*

*When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.*

*Lord, I want Jesus, Jesus to walk with me.*

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## INVITATION TO COMMUNION

## WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## DISTRIBUTION HYMNS

“O Lord, We Praise Thee” . . . . . LSB 617

O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish: O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need: O Lord, have mercy!  
  
Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us! O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made: O Lord, have mercy!

May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion! O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity: O Lord, have mercy!

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“Come, Let Us Eat” . . . . . LSB 626

Cantor: *Come, let us eat, for now the feast is spread,  
Come, let us eat, for now the feast is spread.  
Our Lord's body let us take together,  
Our Lord's body let us take together.*

All: Come, let us drink, for now the wine is poured,  
Come, let us drink, for now the wine is poured.  
Jesus' blood poured let us drink together,  
Jesus' blood poured let us drink together.

All: In His presence now we meet and rest,  
In His presence now we meet and rest.  
In the presence of our Lord we gather,  
In the presence of our Lord we gather.

All: Rise, then, to spread abroad God's mighty Word,  
Rise, then, to spread abroad God's mighty Word.  
Jesus risen will bring in the Kingdom,  
Jesus risen will bring in the Kingdom.

I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole:

**Refrain:** Lord, may Thy body and Thy blood  
Be for my soul the highest good!

Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. **Refrain**

Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: **Refrain**

Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. **Refrain**

What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. **Refrain**

## DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## BENEDICTION

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.

**C** Amen.

**RECESSIONAL.** . “Lord, Dismiss Us with Your Blessing” . . . . . LSB 924

Lord, dismiss us with Your blessing,  
Fill our hearts with joy and peace;  
Let us each, Your love possessing,  
Triumph in redeeming grace.

O refresh us; O refresh us,  
Trav'ling through this wilderness.

Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.

Ever faithful, ever faithful  
To Your truth may we be found.

Savior, when Your love shall call us  
From our struggling pilgrim way,  
Let not fear of death appall us,  
Glad Your summons to obey.  
May we ever, may we ever  
Reign with You in endless day.

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**POSTLUDE . . . . . “Regent Square” by C. Callahan . . Carla Barrows, Organ**

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**ACKNOWLEDGMENTS**

Divine Service, Setting 4 from Lutheran Service Book

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